



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4285

SERIAL NUMBER 10/757,755	FILING OR 371(c) DATE 01/15/2004 RULE	CLASS 002	GROUP ART UNIT 3765	ATTORNEY DOCKET NO. 7422
------------------------------------	---	---------------------	-------------------------------	------------------------------------

APPLICANTS

Anthony John White, Cheshire, UNITED KINGDOM;

** CONTINUING DATA *****

This application is a CIP of PCT/GB01/02133 11/22/2001

** FOREIGN APPLICATIONS *****

UNITED KINGDOM 0012130.1 05/19/2000

UNITED KINGDOM 0015779.2 06/28/2000

UNITED KINGDOM 0021583.0 09/01/2000

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

02/16/2005

** SMALL ENTITY **

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 16	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>				

ADDRESS

Gauthier & Connors LLP

Suite 3300

225 Franklin Street

Boston, MA02110

TITLE

Protective appliance

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit